| 1  | BARRY J. PORTMAN Federal Public Defender JEROME E. MATTHEWS  |   |  |
|----|--|---|--|
| 2  |  |   |  |
| 3  | Assistant Federal Public Defender 555 - 12th Street  |   |  |
| 4  | Suite 650<br>Oakland, CA 94607-3627  |   |  |
| 5  | Telephone: (510) 637-3500  |   |  |
| 6  | Counsel for Defendant ALDY ANTONIO   |   |  |
| 7  |  |   |  |
| 8  | IN THE UNITED STATES DISTRICT COURT  |   |  |
| 9  | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |   |  |
| 10 |  |   |  |
| 11 | UNITED STATES OF AMERICA,  | ) No. CR-08 00346 DLJ                                   |  |
| 12 | Plaintiff,   | ) STIPULATION AND ORDER ) CONTINUING SENTENCING HEARING |  |
| 13 | vs.  | ) CONTINUING SENTENCING HEARING                         |  |
| 14 | ALDY ANTONIO,  | )<br>)  |  |
| 15 | Defendant.   | )<br>)  |  |
| 16 |  | )   |  |
| 17 | This matter presently is set for a senter  | ncing hearing on March 19, 2010. Prior to               |  |
| 18 | sentencing, defense counsel would like to resolve a number of immigration issues that Mr.  |   |  |
| 19 |  |   |  |
| 20 | Antonio's fulfillment of the terms of his plea agreement.  |   |  |
| 21 |  |   |  |
| 22 | In light of the foregoing, IT IS STIPULATED AND AGREED that the sentencing hearing in this case may be continued to April 9, 2010. |   |  |
| 23 | hearing in this case may be continued to April   | 9, 2010.  |  |
| 24 |  |   |  |
| 25 |  |   |  |
| 26 |  |   |  |
|    | STIP/ORD   | 1   |  |
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|  | Case 4:08-cr-00346-DLJ Document 93 Filed 03/12/10 Page 2 of 2   |  |
|--|---|--|
| 1 2 3                                      | Dated: March 12, 2010  STEPHEN G. CORRIGAN Assistant United States Attorney   |  |
| 4<br>5<br>6                                | Dated: March 12, 2010  /S/  JEROME E. MATTHEWS  Assistant Federal Public Defender   |  |
| 7<br>8<br>9<br>10                          | SIGNATURE ATTESTATION  I hereby attest that I have on file all holograph signatures for any signatures indicated by a "conformed" signature (/S/) within this e-filed document. |  |
| <ul><li>11</li><li>12</li><li>13</li></ul> |   |  |
| <ul><li>14</li><li>15</li></ul>            | <u>ORDER</u>  |  |
| 16   | Good cause appearing therefor, IT IS ORDERED that the sentencing hearing in this  |  |
| 17   | matter is CONTINUED to April 9, 2010 at 10:00 a.m.  |  |
| 18   |   |  |
| 19   |   |  |
| 20   | Dated: March 12, 2010  D. LOWELL JENSEN  United States District Indian  |  |
| 21 22                                      | United States District Judge  |  |
| 23   |   |  |
| 24   |   |  |
| 25   |   |  |
| 26   |   |  |
|  | STIP/ORD 2  |  |